



SAINT STEPHEN'S EPISCOPAL CHURCH

THE WORD OF GOD

*On this day the ministers enter in silence.
You are invited to sit or kneel in silent prayer.*

GOOD FRIDAY

MARCH 29, 2024

12:15 AND 6:30 P.M.

**WELCOME TO
SAINT STEPHEN'S**

We are delighted to have you worship with us today. In the Episcopal tradition, we Christians see Holy Week as an invitation to walk with Jesus in his last days and to find hope, life, and resurrection through it.

**GOOD FRIDAY
OFFERING**

For 100 years, Episcopalians have generously shared their love, compassion, and financial gifts to support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. These gifts have made an astounding difference in the lives of many people in the homeland of Jesus and beyond. Loose offerings today are sent to the Episcopal churches in the Holy Land.

A Note about the Service

When page numbers are preceded by BCP, this refers to the Book of Common Prayer, found in the pew rack. Service music is found in the red Hymnal 1982.

THE COLLECT OF THE DAY

Celebrant Blessed be our God.

People For ever and ever. Amen.

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS

The people sit.

A READING FROM THE PROPHET ISAIAH

52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him – so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his

life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM (22)

BCP 610

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
 let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
 and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
 and there is none to help.
- 12 Many young bulls encircle me; *
 strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
 like a ravening and a roaring lion.
- 14 I am poured out like water;
 all my bones are out of joint; *
 my heart within my breast is melting wax.

15 My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

18 Be not far away, O LORD; *
you are my strength; hasten to help me.

19 Save me from the sword, *
my life from the power of the dog.

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

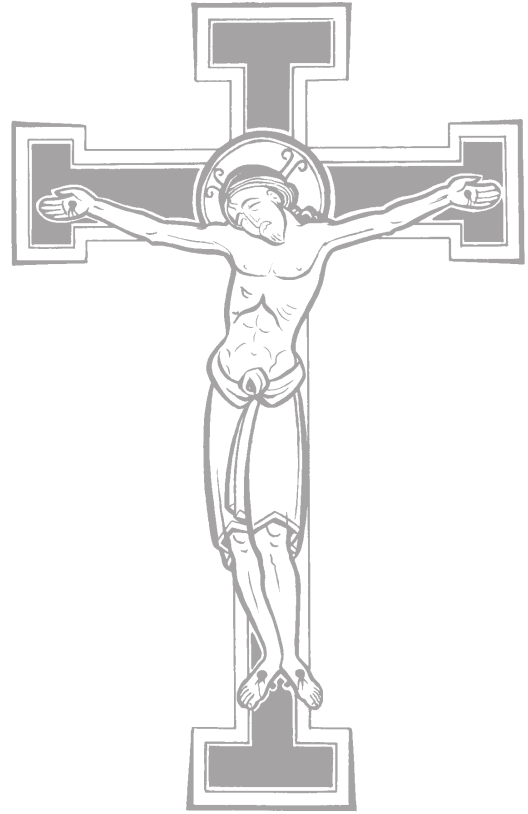
26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.



Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

18:1-19:37

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Read at 12:15 p.m. Chanted by the choir at 6:30 p.m.

The congregation may be seated for the first part of the passion. At the verse which mentions the arrival at Golgotha (Jn 19:17) all stand. After Jesus' last breath the congregation is invited to kneel.*



Narrator - Abby Henken
 Jesus - Brett Trimble
 Pilate - Frank Holmes
 Peter - Dylan Roberts
 Woman - Annabelle King
 Crowd - Saint Stephen's Adult Choir

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with guards from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Judean guards arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Judean leaders that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the guards had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Judeans come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the guards standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Judean leaders replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Judeans?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Judean, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Judeans. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Judean leaders again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Judeans?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Judeans!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the guards saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Judean leaders answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to

him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Judean leaders cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Judean leaders, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

* So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Judeans." Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Judeans said to Pilate, "Do not write, 'The King of the Judeans,' but, 'This man said, I am King of the Judeans.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; (now the tunic was seamless, woven in one piece from the top). So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." (This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots.") And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. A jar full of sour wine was standing there. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Judean leaders did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Judean leaders, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

THE SOLEMN COLLECTS

Please stand.

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

You may kneel or stand for the biddings and Collects.

Let us pray for the holy Catholic Church of Christ throughout the world; for its unity in witness and service; for all bishops and other ministers and the people whom they serve; for Glenda and Brian, our Bishops, and all the people of this diocese; for all Christians in this community; and those about to be baptized.

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them; for the President of the United States; for the Congress and the Supreme Court; for the Members and Representatives of the United Nations; and for all who serve the common good.

That by God's help they may seek justice and truth, and live in peace and concord.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquillity your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for the Jewish people who possess an eternal covenant with the Lord, who delivered them from bondage to freedom; For continued faithfulness to God's covenant with them; For their flourishing in peace as witnesses to God's sustaining love; For safety from all malice and harm; For the fullness of redemption for the sake of God's Name.

That unity and concord may exist between Jews and Christians in obedience to God's will.

God of Abraham, you planted your people Israel as the root and grafted Gentiles as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament Christian acts of prejudice and violence against your faithful people, of whom Jesus Christ was born. So bless the children of your covenant that we together may attain the fullness of your blessing for the world. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind; For those who are hungry and homeless, destitute and oppressed; For those who are ill or disabled, in body, mind, or spirit; For those in loneliness, fear, and anguish; For those who face temptation, doubt, and despair; For those who are sorrowful and bereaved; For those who are persecuted for the sake of Christ; For prisoners, refugees, and captives; For victims of war, genocide, and trafficking, and all those in mortal danger. **That God's mercy will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.**

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not embraced God's redemptive love; for those who have never heard the word of salvation, for those who have lost their faith, for those hardened by sin or indifference, for the contemptuous and the scornful, for those who are enemies of the cross of Christ and persecutors of his disciples, and for those who in the name of Christ have persecuted others. **That God will open their hearts to the truth, and lead them to faith and obedience.**

Merciful God, the source of life and fountain of mercy, let the Gospel of your Son Jesus Christ be preached with grace and love; turn the hearts of the followers of Jesus who have harmed others in his name; lead all to repentance and amendment of life; and sustain by your loving grace all who lift their eyes to you. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

GOOD FRIDAY ANTHEMS

We glory in your cross, O Lord,
**and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to all the whole world.**

May God be merciful to us and bless us, show us the light of his countenance and come to us.

**Let your ways be known upon earth,
your saving health among all nations.**

Let the peoples praise you, O God; let all the peoples praise you.

We glory in your cross, O Lord,
**and praise and glorify your holy resurrection,
for by virtue of your cross
joy has come to the whole world.**

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him; If we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

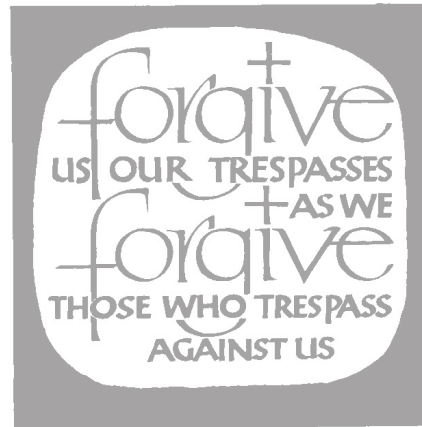
O Savior of the world, who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.

CONGREGATIONAL HYMN “Were You There When They Crucified My Lord?” The Hymnal 1982 #172
Text and tune: Afro-American spiritual; harm. C. Winfred Douglas, 1940 *Public Domain*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



FINAL PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.
Amen.

DEPARTURE IN SILENCE

EASTER SERVICES AT SAINT STEPHEN'S

ssechurch.org/holy-week

Saturday, March 30

Easter Vigil

6:30 p.m.

Service in the Nave with Nursery
Light reception following in the Gathering Space.

Sunday, March 31

Easter Sunday - Nursery at all SSEC services

No 7:45 a.m. service at Saint Stephen's

6:30 a.m.

Community Sunrise Service at Mountain Brook High School

9:00 a.m.

Holy Eucharist, Rite II in the Nave

Children's Chapel — Carpenter Hall (4 yrs - 4th grade)

11:15 a.m.

Holy Eucharist, Rite II in the Nave

Children's Chapel — Carpenter Hall (4 yrs - 4th grade)

5:00 p.m.

Celtic Eucharist in the Nave



Thank you for worshiping with us today.

If you would like to learn more about The Episcopal Church, or how you can become a member of Saint Stephen's Episcopal Church, please visit our website www.ssechurch.org.

To get connected with us, fill out a visitor card in the pew rack or scan the QR code above. We look forward to hearing from you!

MUSIC PERMISSIONS

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Cover Art by Caitlin Lollar

THOSE WE HOLD IN OUR PRAYERS

March 24, 2024

SAINT STEPHEN'S MEMBERS

Lindsay & Harris Stewart
Carol Hunt
Frank, Ashley, Adam,
& Parker Tamucci
Emily Allegrezza
Loved ones of
Barbarann Beckett-Gaines
Ralph & Jane Mason
Kathryn Dorlon
Brett Trimble & Family
Honey Trowbridge
Melinda Mitchell
Susan Oakes
Sarah Mayhew
Angela Williamson
Roger Smith & Bob Barnett
Ken Richardson
Susan Sallin
Melanie Bonds & Family
Susan Cleage
Biddy & Chuck Osbun
Donna Brooks
Karen Davidson
Marie Knox
Tink Milnor
Martha Jo Hurley
Cindy Funderburk
Carolyn Franklin
Kathryn Laumer
Cody Pugh
Margaret Anne Palmer
Tom & Sally Sinclair
Jill Coker
Barbara Cook

Ken Mardick
Bradley Crow

FAMILY AND FRIENDS

Blanche Logan
Loved ones of Sandra Norman
Jerry Norman
Ginny Love
Henry Watson
Anne Krohn
Margaret Mary Krohn
Rhonda Cobb
Bunny Westmoreland
John LeGrand
Loved ones of Janet LeGrand
Grace Anne Campbell
Jason, Jessica, & Sue Boone
Loved ones of Michael Tamucci
Al Stanley
Loved ones of Barbara Burns
Liz Day
Loved ones of Stanley Lawler
Loved ones of Sylvia Thacker
Stella Schreiber
Loved ones of Lanford McCalley
Loved ones of Fred Wynn
Loved ones of Andy Wise
The Rev. Dan Thornton
The Leonard Family
Robin Lazarus
Loved ones of Karla Mayhew
Sam Harrison
Loved ones of
Clarence "Rip" Smith
Amelia Parsons
Loved ones of Betty Riggsbee
Loved ones of Percy Badham
Gene Hill
Jeff Gordon

Mike & Jillian Cook
Jamie Roby
Nicky Kenning
Johnnie White
Liam Michael Higgins
Rick Hay
Morgan Rosser & Family
Marcella Accawi
Swara Ruth Pare & Family
Ashley Ferguson
Rose Anne Croft
Jason
John Allen
& Lottie Bankson
Martin Vizzina
Katy Gaddis
Ashley
Anna Wall
Emily Chaplin
Melissa Lazenby
Jane Watts
Gwen
Phyllis McAnally
Gayle Byrne
David Black
Sophia &
Fatima Delgado
Ben Johnson
Regina Stewart
Kathy Trickey
Sylvia Frank
Amber Cain
Carey Snider
Loranette Collier

BIRTHDAYS

March 24th - March 30th

A.C. Hairell	Walker Crow, Jr.	Kelly Jackson
Emily Hillhouse	Mark Mulligan	Heather Sovic
Adam Campbell	James Rumbley	Brian Dodd
Kendall Snider	Chris Strickland	Bo Glasgow
Carol Head-Messina	Blaire Thomas	Ronan Glasgow
Steven Thompson	Martin Vizzina	
Jon Edge	Evie DePiano	
Mary Linda Hagemann	Kevin Garrison	

DEATHS

Barbarann Beckett-Gaines
March 7, 2024

Sylvia Thacker
Grandmother of Brett Trimble
March 6, 2024

Karla Mayhew
Mother of Sarah Mayhew
March 5, 2024

Clarence "Rip" Smith
Father of Roger Smith (Bob Barnett)
March 5, 2024

Barbara Elizabeth Burns
March 2, 2024

Michael Tamucci
Father of Frank (Ashley) Tamucci
Grandfather to Adam & Parker
February 27, 2024



SAINT STEPHEN'S EPISCOPAL CHURCH

3775 Crosshaven Drive • Birmingham, Alabama 35223
205.967.8786 • www.ssechurch.org

CLERGY

The Reverend John Burruss, Rector
The Reverend Katherine Harper, Associate Rector for Pastoral Care and Liturgy
The Reverend Mary Bea Sullivan, Director of Spirituality and Wellness
The Reverend Ron DelBene, Priest Associate
The Reverend Dr. Malcolm Marler, Priest Associate
The Reverend CJ Van Slyke, Deacon Emerita

LAY STAFF

Kristyn Bara, Minister for Communication
Pat Bills, Minister for Stewardship and Development
Zachary Brown, Parish Administrator
Maria Elena Cruz, Facilities Staff
Micah Cummings, Facilities Manager
Leslie Dunlap, Preschool Director and Wedding Coordinator
Ryas Esdale, Club 56 Intern
Kathy Graham, Director of Christian Education
Diane Hightower, Parish Life Coordinator
Ann Day Hunt, Financial Manager
Jennifer Jones, Director of Children's Ministries
Gretchen Lerner, Minister of Welcome and Pastoral Care
Taylor McLemore, Minister for Youth Formation
Andy Meginniss, Folk Music Director
Cate Mehrer, Youth Ministries Assistant
Whitney Page, Music Director
Natalie Tally, Pianist
Emma Woolhouse, Nursery Director

FORMATION FOR CHILDREN AND ADULTS - 10:15 TO 11:00 A.M. — RESUMES APRIL 7TH
Sunday Forum - Parish Hall 4K to High School - Carpenter Hall
Faith & Life Parents' Class - Room 228

SAINT STEPHEN'S REGULAR SUNDAY SCHEDULE - RESUMES APRIL 7TH

7:45 a.m.	Holy Eucharist, Rite II — Nave
9:00 a.m.	Holy Eucharist, Rite II — Nave and via Livestream
10:15 a.m.	Formation for Adults & Children
11:15 a.m.	Holy Eucharist, Rite II — Nave
5:00 p.m.	Celtic Eucharist — Nave
6:00 p.m.	Simple Community Supper — Parish Hall

Nursery Available at 9:00 a.m., 11:15 a.m., and 5:00 p.m.

Children's Chapel (4 yrs - 4th grade) at 9:00 a.m. and 11:15 a.m. in Carpenter Hall
