

SAINT STEPHEN'S EPISCOPAL CHURCH

THE WORD OF GOD

A reminder that we will depart tonight's service in silence.

PRELUDE

"What Wondrous Love"

Text: Appalachian folk hymn Tune: Shape Note Hymn © 2011 Music-for-Music-Teachers.com

PROCESSIONAL HYMN

The Hymnal 1982 #581

"Where Charity and Love Prevail"

Text: Omer Westendorf (1961) Text © 1961, 1962, World Library Publications, Inc. Tune: *NEW BRITAIN*, from *Virginia Harmony*, 1831; The Hymnal 1982 #671

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins:

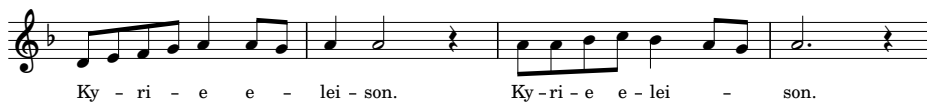
People His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

Tune: *PICARDY*, French carol, 17th cent. *Public Domain* Setting: arr. Eli Burrows; adapt. wwp



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



MAUNDY THURSDAY

MARCH 28, 2024

6:30 P.M.

WELCOME TO
SAINT STEPHEN'S

We are delighted to have you worship with us today. In the Episcopal tradition, we Christians see Holy Week as an invitation to walk with Jesus in his last days and to find hope, life, and resurrection through it.

Our hope is that you will find meaning through the services at Saint Stephen's. Each day is different. If you have questions about how the services work or what is expected in participation, please reach out to the church office. We pray that through attendance in person or online, your faith will be deepened during this holiest of weeks.

In order for worship to be a space for focus and prayer, please silence your phones.

A Note about the Service

When page numbers are preceded by BCP, this refers to the Book of Common Prayer, found in the pew rack. Service music is found in the red Hymnal 1982 or in the yellow Alleluia III songbook.

THE LESSONS

A READING FROM EXODUS

12:1-14

Yahweh said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of Yahweh. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am Yahweh. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to Yahweh; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**



THE PSALM

116:1, 10-17

The choir will introduce the Antiphon and then the congregation will join in singing it throughout the psalm.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people. *ANTIPHON*

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. *ANTIPHON*

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN
People Glory to you, Lord Christ.

13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Mary Bea Sullivan

THE WASHING OF THE FEET

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”



There will be multiple foot washing stations during the service. The clergy will kneel at some of the stations if you would like to have your feet washed. If you wish to wash the feet of someone you love, you may also come forward to the empty stations or a station with a clergy and the clergy will step aside. Please remove your shoes before coming forward.

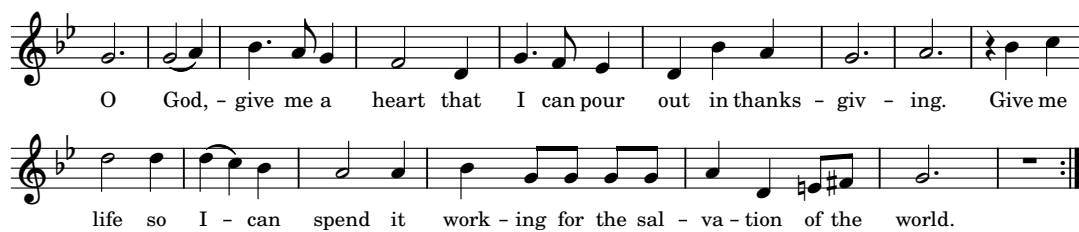
MUSIC DURING FOOTWASHING

“Drop, Drop, Slow Tears”

Text: Phineas Fletcher Tune: SONG 46, Orlando Gibbons © 2020 St. James Music Press

“Give Me”

Text: Khwaja Abdullah Ansari (1006–1088) Tune: Carson P. Cooman © 2011 St. James Music Press



“Jesus, Remember Me”

Alleluia III Songbook# 208
by Jacques Berthier © 1981, Les Presses de Taizé, GIA Publications, Inc., agent.

“Stay with Me”

Alleluia III Songbook# 215
by Jacques Berthier © 1984 Les Presses de Taizé (Admin. GIA Publications)

“O Lord, Hear My Prayer”

Alleluia III Songbook# 214
by Jacques Berthier © 1982, Les Presses de Taizé, GIA Publications, Inc., agent.

“Bless the Lord, My Soul”

Alleluia III Songbook# 198
by Jacques Berthier © 1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc.



Hearing God's word of promise, let us approach our Father in prayer by the confidence of his Holy Spirit:

Reader "There is one body and one Spirit – one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all." *Eph. 4:4-5*
And so we pray for the one Church, from every generation and on every continent:

People That we may live out our unity in Christ.

Reader "Whether thrones or dominions or rulers or authorities – all things have been created through Him and for Him." *Col. 1:16*

And so we pray for our nation and those who lead it:

People That what you call justice, we may call justice. And how you make peace, we may make peace.

Reader "God said, 'Let the earth produce vegetation. Let the water swarm with living creatures, and let birds fly above the earth across the expanse of the sky.' And God saw that it was good." *Gen. 1:11,20,25*

And so we pray for our lands and seas, those who till them and those who fish them:

People That we may care, take, and eat with thanksgiving.

Reader Jesus said, "Do not work for food that perishes, but for the food that endures for eternal life." *John 6:27*

And so we pray for daily life and work in this community:

People That whatever we do, we do it as if it were for the Lord.

Reader "Blessed be the God and Father of our Lord Jesus Christ ... who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God." *2 Cor. 1:3-4*

And so we pray for all who suffer and anyone in trouble: especially those on our parish prayer list.

People That we may bear each other's burdens as Christ bore ours.

Reader Jesus said "I am the resurrection and the life. The one who believes in Me, even if he dies, will live. Everyone who lives and believes in me will never die – ever."

John 11:25-26

And so we pray for those who have died:

People That their life and ours might not end in death but resurrection.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

THE OFFERTORY

*Thank you for your continued support of God's work through Saint Stephen's.
If you've come prepared to honor God with your giving today, you may place an offering in the offering plate, mail a check to the church, scan the code in the back of the bulletin, or visit ssechurch.org/give.*

OFFERTORY ANTHEM

"Show Us How to Love"

Brett Trimble, soloist

by Lindy Thompson and Mark Miller © 2019 Choristers Guild

*Hearts open, minds awake.
Change us now, for heaven's sake.
Leave us not alone in hatred's wake.
Show us how to love.*

*Hearts open, souls awake.
Rules we made we now must break.
With our very own lives at stake,
we must learn to love.*

*Eyes open, shocked awake.
Much to learn from our mistakes.
Draw us closer in our heartache.
Show us how to love.
Show us how to love.*

PRESENTATION HYMN

“Lord Jesus, Think on Me”

The Hymnal 1982 #641

Text: Synesius of Cyrene, Bishop of Ptolemais; trans. Allen William Chatfield Tune: *SOUTHWELL*, William Daman (1579) *Public Domain*

Lord Jesus, think on me, and purge away my sin;
from earth-born passions set me free, and make me pure within.

Lord Jesus, think on me, nor let me go astray;
through darkness and perplexity point Thou the heav’nly way.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: *PICARDY*, French carol, 17th cent. *Public Domain* Setting: arr. Eli Burrows; adapt. wwp

Ho - ly - ho - ly - ho - ly. God of pow'r and God of - might.

Heav'n and earth are full of your glo-ry. Ho - san-na in the - high-est.

Blessed is He who comes in the name - of the Lord. Ho - san-na in the high-est.

Standing or kneeling.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM AGNUS DEI

Tune: PICARDY, French carol, 17th cent., *Public Domain* Setting: arr. Eli Burrows; adapt. wwp



THE INVITATION

Celebrant The Gifts of God for the People of God.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

All who seek Christ are welcome at the Lord's Table.

Gluten free wafers are available at the altar rail by indicating need to one of the clergy.

*It is our custom at Saint Stephen's to remain kneeling or standing
at the altar rail until all have taken communion.*



MUSIC DURING COMMUNION

“Kind Maker of the World”

Annabelle King, soloist

Text: att. Gregory the Great; Hymnal 1940, alt. © Church Publishing Tune: *ERHALT UNS, HERR*, from Joseph Klug’s “*Geistliche Lieder*,” Wittenberg, 1543

“O, Sacred Head, Sore Wounded”

The Hymnal 1982 #168

Text: Paul Gerhardt; trans. Robert Seymour Bridges Tune: *PASSION CHORALE*, Hans Leo Hassler (1601) *Public Domain*

“Ah, Holy Jesus”

The Hymnal 1982 #158

Text: Johann Heermann (1630); trans. Robert Bridges (1897) Tune: *HERZLIEBSTER JESU*, Johann Crüger (1640) *Public Domain*

POST COMMUNION PRAYER

BCP 365

Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.



HYMN AFTER COMMUNION

“Go to Dark Gethsemane”

The Hymnal 1982 #171

Text: James Montgomery (1825) Tune: REDHEAD NO.76, Richard Redhead (1853); *Church Hymn Tunes, Ancient and Modern*
(London: 1853) *Public Domain*

At this time the lights are lowered and the congregation kneels.

**Go to dark Gethsemane,
ye that feel the tempter’s power;
your Redeemer’s conflict see,
watch with him one bitter hour;
Turn not from his griefs away,
learn of Jesus Christ to pray.**

**Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and gall!
O the pangs his souls sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.**

**Calvary’s mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God’s own sacrifice complete;
“It is finished!” hear him cry;
learn of Jesus Christ to die.**



THE STRIPPING OF THE ALTAR

In some church traditions all of the altar coverings and decorations are removed after the Eucharist. In the church's history the altar symbolizes the Christ, the "stripping of the altar" symbolizes the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers prior to his crucifixion. This represents the humiliation of Jesus and the consequences of sin as a preparation for the celebration of new life and hope that is to come on Resurrection Day.

PSALM 22 DEUS, DEUS MEUS

Tone 2 *The Plainsong Psalter* © 1988, The Church Pension Fund.

Jordan Dark and Sarah Mayhew, cantors

DEPARTURE IN SILENCE

The silent exit is an important part of these services as it is an opportunity for each of us to meditate on Jesus' Passion and his great love and sacrifice for each of us. It also helps us see Maundy Thursday, Good Friday, and the Easter Vigil as one continuous service.

It is difficult for some of us to not greet others at the end of the service, but please do leave in silence.

Please see below for other opportunities to continue your personal prayer time as Jesus did in the Garden of Gethsemane.

PRAYER VIGIL

We invite you to stay after service or choose a time to come back and pray with us as we will continue a Prayer Vigil throughout this night until noon on Good Friday.

LABYRINTH

Our outdoor labyrinth will be available to walk throughout the vigil and there will be 2 guided Labyrinth Walks on Good Friday. Labyrinth walking is an ancient practice used by many different faiths for spiritual centering, contemplation, and prayer. Entering the serpentine path of a labyrinth, walk slowly while quieting your mind and focusing on a spiritual question or prayer. More information will be available on the table near the Crossroads next to the doors to the labyrinth.



WHY IS TODAY CALLED MAUNDY THURSDAY?

“Maundy” comes from the Latin word “mandate”, meaning, “commandment.” Maundy Thursday marks the occasion of the Last Supper. Theologically, we remember two commandments given to us by Jesus. The first, centered on the Holy Eucharist, is “do this in remembrance of me,” his words to the disciples at the Last Supper. The second, focusing on Jesus’ actions at the Last Supper in the Gospel according to John, is his commandment to “love one another as I have loved you.” We begin by washing one another’s feet and close of the service by stripping of the altar. From the darkened church, the congregation departs in silence.

Thank you for worshipping with us today as part of our journey to Easter.

If you would like to learn more about The Episcopal Church, or how you can become a member of Saint Stephen's Episcopal Church, please visit our website www.ssechurch.org.

To get connected with us, fill out a visitor card in the pew rack or scan the QR code below. We look forward to hearing from you.



Online Offertory

If you've come prepared to honor God with your giving today, you may scan the code and make a donation online.



Thank you to all who served in our services today!

If you would like to know who they are or when you are scheduled to serve in the future, please scan the code.



MUSIC PERMISSIONS

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"Where Charity and Love Prevail" Text: Omer Westendorf (1961)Text © 1961, 1962, World Library Publications, Inc

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"Jesu, Jesu" Text: Tom Colvin (1963) Tune: *CHEREPONI*, Ghanaian folk song; adapt. Tom Colvin © 1969 Hope Publishing Co.

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Psalm 22- Tone 2 *The Plainsong Psalter*

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Holy Week at Saint Stephen's Episcopal Church

Sunday, March 24

Palm Sunday - Nursery at 9 and 11:15 a.m. and 5 p.m.

- 7:45 a.m. Meet in the Narthex for procession
- 9:00 a.m.* Meet on patio for procession with donkey
- 10:15 a.m. "Donuts with the Donkey" on the patio
- 11:15 a.m. Meet on patio for procession with donkey
- 5:00 p.m. Celtic Eucharist in the Nave

Wednesday, March 27

Stations of the Cross

- 6:30 p.m. Service in the Nave
Nursery available

Thursday, March 28

Maundy Thursday

- Evening Service
- 6:30 p.m.* Service in the Nave with choir
Foot washing, Eucharist, stripping of the altar
Nursery available

Overnight Prayer Vigil in the Nave
8 p.m. Thursday to noon Friday

Friday, March 29

Good Friday

- 11:15 p.m. Guided Labyrinth Walk
- 12:15 p.m. Service in the Nave
- 5:30 p.m. Guided Labyrinth Walk
- 6:30 p.m.* Service in the Nave with choir
Nursery available

Saturday, March 30

Easter Vigil

- 6:30 p.m.* Service in the Nave with choir
Nursery available
Light reception following in the Gathering Space.

Sunday, March 31

Easter Sunday - Nursery at all SSEC services

No 7:45 a.m. service at Saint Stephen's

- 6:30 a.m. Community Sunrise Service at Mountain Brook High School
- 9:00 a.m.* Holy Eucharist, Rite II in the Nave
- 11:15 a.m. Holy Eucharist, Rite II in the Nave
- 5:00 p.m. Celtic Eucharist in the Nave

* Livestreamed services available at ssechurch.org/holy-week



SAINT STEPHEN'S

EPISCOPAL CHURCH

3775 Crosshaven Drive • Birmingham, Alabama 35223
205.967.8786 • www.ssechurch.org

CLERGY

The Reverend John Burruss, Rector
The Reverend Katherine Harper, Associate Rector for Pastoral Care and Liturgy
The Reverend Mary Bea Sullivan, Director of Spirituality and Wellness
The Reverend Ron DelBene, Priest Associate
The Reverend Dr. Malcolm Marler, Priest Associate
The Reverend CJ Van Slyke, Deacon Emerita

LAY STAFF

Kristyn Bara, Minister for Communication
Pat Bills, Minister for Stewardship and Development
Zachary Brown, Parish Administrator
Maria Elena Cruz, Facilities Staff
Micah Cummings, Facilities Manager
Leslie Dunlap, Preschool Director and Wedding Coordinator
Ryas Esdale, Club 56 Intern
Kathy Graham, Director of Christian Education
Diane Hightower, Parish Life Coordinator
Ann Day Hunt, Financial Manager
Jennifer Jones, Director of Children's Ministries
Gretchen Lerner, Minister of Welcome and Pastoral Care
Taylor McLemore, Minister for Youth Formation
Andy Meginniss, Folk Music Director
Cate Mehrer, Youth Ministries Assistant
Whitney Page, Music Director
Natalie Tally, Pianist
Emma Woolhouse, Nursery Director

FORMATION FOR CHILDREN AND ADULTS - 10:15 TO 11:00 A.M. — RESUMES APRIL 7TH
Sunday Forum - Parish Hall 4K to High School - Carpenter Hall
Faith & Life Parents' Class - Room 228

SAINT STEPHEN'S SUNDAY SERVICE SCHEDULE

7:45 a.m. Holy Eucharist, Rite II — Nave
9:00 a.m. Holy Eucharist, Rite II — Nave and via Livestream
10:15 a.m. Formation for Adults & Children
11:15 a.m. Holy Eucharist, Rite II — Nave
5:00 p.m. Celtic Eucharist — Nave
6:00 p.m. Simple Community Supper — Parish Hall

Nursery Available at 9:00 a.m., 11:15 a.m., and 5:00 p.m.
Children's Chapel (4 yrs - 4th grade) at 9:00 a.m. and 11:15 a.m. in Carpenter Hall